# Using Resilience to Influence Health Promotion Worldwide

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#### Conflict of Interest

There is no conflict of interest or relevant financial interest by the author of this activity.

There is no commercial support for this activity.

# Objectives

Discuss the construct of resilience.

 Compare and contrast the construct of resilience across populations and cultures

#### What is resilience?

# Resilire (Latin verb)

to jump back or rebound or recoil

Entered English language in 17<sup>th</sup> century

First scholarly work in 1818 to describe why some types of wood were able to withstand heavy loads with out breaking

# Two areas of some agreement

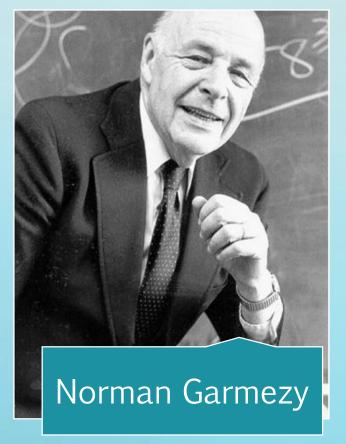
#### Adaptability

- · Reduces rick of exposure to stress
- · Reduces impact of exposer to stress

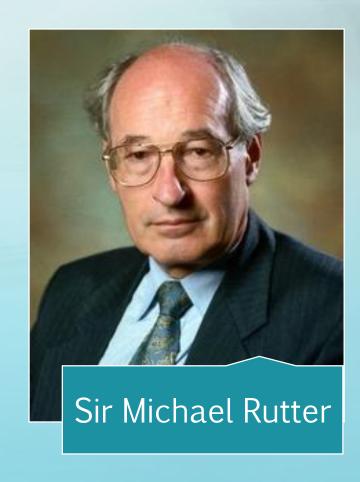
#### Transient Dysfunction

· Dysfunction or distress are antecedents to resilience

## Resilience Pioneers







# Resilience in Nursing Literature

• Byrne, C., Love, B., Browne, G., Brown, B, Roberts, J., & Streiner, D. (1986), The social competence of children following burn injury: A study of resilience. *Journal of Burn Care and Rehabilitation*, 7(3), 247-252.

• Kadner, K.D. (1989). Resilience: Responding to adversity. *Journal of Psychosocial Nursing and Mental Health Services, 27*(7), 20-25. doi: 10.3928/0279-3695-19890701-11

# Methods

Search	Key words	Limits	Initial result	Final results
<ul><li>□ CINAHL Comp</li><li>□ MEDLINE,</li><li>□ PsychARTICLES</li><li>□ PsychINFO</li><li>□ SocINDEX</li></ul>	<ul> <li>□ resilience,</li> <li>□ culture,</li> <li>□ ethnic*,</li> <li>□ immigrant,</li> <li>□ indigenous,</li> <li>□ health</li> </ul>	□ peer reviewed □ 2009 - 2014	☐ 128 articles.  ☐ +36 hand search ☐ total of 164 articles	Review for  · antecedent of adversity  · discussion of the individual, family and/or community resilience,
				□ final sample - 62

#### Middle East - 4 studies

ADVERSITY Violence

Qualitative - 3 Quantitative - 1 Children – 3 Adult 1

Jewish-Israeli

Arab Israeli

Palestinian

Muslim refugees to Canada

Iraqi, Iranian, Palestinian refuges to Denmark

#### Middle East - 4 studies

#### Individual

- · Self-esteem
- · self-concept
- · Faith

### **Family**

- Talking with mom
- Extended family
- · Family support

## Community

- Cultural community center
- Support from friends

## Africa- 5 studies

ADVERSITIES
Poverty
Youth on the streets
Violence/Child Soldiers
Overcrowding
Heath

Literature Review – 1

Qualitative – 3

Quantitative - 1

Children – 3 Families - 1

Pathways to Resilience Project – South Africa (4 studies)

Burundi

# Africa - 5 studies

#### Individual

- · Goal setting
- · Empathy, Optimism
- · Autonomy
- · Conservatism
- · Conscientiousness
- · Self regulation
- Extroversion
- · Enthusiasm
- · Personal faith
- Assertiveness
- · Internal LOC
- Problem solving
- Positive cognitive appraisal
- Reflexivity

### **Family**

- · Protective moms
- · Parenting practices
- Joint participation in activities
- · Sense of belonging
- Sense of being loved and valued
- · Relatedness \*
- · Mother tongue \*
- Extended family

# Community

- · Schools and teachers
- · Peer support
- Religious leaders and practices
- · Role modeling
- · Enabling adults
- Indero norms/values passed on to children (Burundi)

Song ,Tol, & de Jong, 2014; Theron et al., 2011; Theron, Liebenber, & Malindi, 2014; Theron & Malindi, 2010; Theron & Theron, 2010

# Mexican Americans/Mexican Immigrants 5 studies

ADVERSITY
Poverty
Oppression
Security
Intimate Partner
Violence

Literature Review - 1 Qualitative – 1 Quantitative – 2 Mixed - 1

Children – 1 Adult - 3

Mexican immigrants to Canada

Mexican American females

Mexican American university students

Latino immigrants to U.S.

# Mexican Americans/Mexican Immigrants 5 studies

#### Individual

- · Religion\*
- · Perseverance
- · Temperament
- · Intelligence
- · Competence
- · Self regulation
- · Self esteem

# Family

- · Familismo
  - · Family involvement
  - · Family support
  - · Extended family
  - · Togetherness
- · Reigiosidad\*
- · Respeto\*
- · Primary language in the home

# Community

- · Collectivismo\*
- · Religion
- · Ethnic identity
- · Peer groups

Cardoso & Thompson, 2010; Consoli & Llamas, 2013; Marsiglia, Kulis, Perez, & Bermudez-Parsi, 2011; Roditti, Schultz, & de la Rosa, 2010; Theron et al., 2011

#### Native American - 5 studies

ADVERSITIES
Historical trauma
Genocide
Poverty
Violence
Alcoholism
Suicide

Qualitative - 4 Quantitative - 1

Commentary - 1

Children – 2

Adult – 2

Families - 1

#### Native American - 5 studies

#### Individual

- Sense of identity
- Responsibility/ Accountability
- Tenacity
- Subjective well being
- · Self esteem

# **Family**

- · Parents role models
- Extended family

# Community

- Traditional beliefs/ spirituality
- · Healing
- TribalCommunity
- Social connectedness
- Friends

Garrett et al., 2014; Goodkind, Hess, Gorman, & Parker, 2012; Grandbois & Sanders, 2009; Grandbois & Sanders, 2012; Stumblingbear-Riddle & Romans, 2012

# Indigenous - 10 studies

ADVERSITIES
Generational Change
Poverty
Displacement
Health

Qualitative - 9

Quantitative - 0

Commentary - 1

Children - 8

Adult - 0

Families - 1

# Indigenous - 10 studies

#### Negotiating Pathways to Adulthood: Social Change and Indigenous Culture in Five Circumpolar Communities

- · Alaska Inupiat,
- · Alaska Yup'ik,
- · Canadian Inuit,
- · Norwegian Sami
- · Siberian Eveny

#### Roots of Resilience

- · Atlantic Canada Mi'kmaq
- · Quebec, Ontario, and New York Mohawk
- · Across Canada Métis
- · Canadian Inuit,

# Indigenous - 10 studies

#### Individual

- Giving back to community
- Subsistence activities
- Native language
- Ethnic pride
- Yoik and Naming (Sami)

### **Family**

- · Parents
- Parental values/culture
- Extended family
- Fattar network(Sami)
- Kinship\*

# Community

- Peer relations
- Mentorship
- · Cultural rootedness
- Belonging to the land
- Youth engagement in community

Allen et al., 2014; Kral, Salusky, Inuksuk, Angutimarik, & Tulugardjuk, 2014; Kirmayer, Dandeneau, Marshall, Phillips, & Williamson, 2011; Nystad, Spein, & Ingstad, 2014; Rasmus, Allen, & Ford, 2014; Ulturgasheva, 2014; Ulturgasheva, Rasmus, Wexler, Nystad, & Kral, 2014; Wexler et al., 2014; Wexler, Joule, Garoutte, Mazziotti, & Hopper, 2014; Wexler, Moses, Hopper, Joule, & Garoutte, 2013

# Resilience & Mental Health in Children & Adolescents Living in Areas of Armed Conflict

Tol, Song, & Jordans, 2013 • Systematic review of 53 articles

#### Individual

- · Personal strength
- Internal locus of control;
- · Optimism;
- · Self efficacy;
- · Cognitive resources
- · Intelligence,
- · Creativity,
- Mental flexibility;
- · Religious beliefs
- · Dreaming as coping;
- Extraversion

## **Family**

- Parental support and monitoring
- Overall quality of home environment
- · Family life

## Community

- · Peer/school
- · School retention
- Peer and teacher support
- · Social support

# Summary

## Adversity

- · Substance Abuse
- Displacement
- Geography
- · Health
- · Oppression
- · Poverty/homelessness
- Security
- · Suicide
- · Violence
- Overcrowding

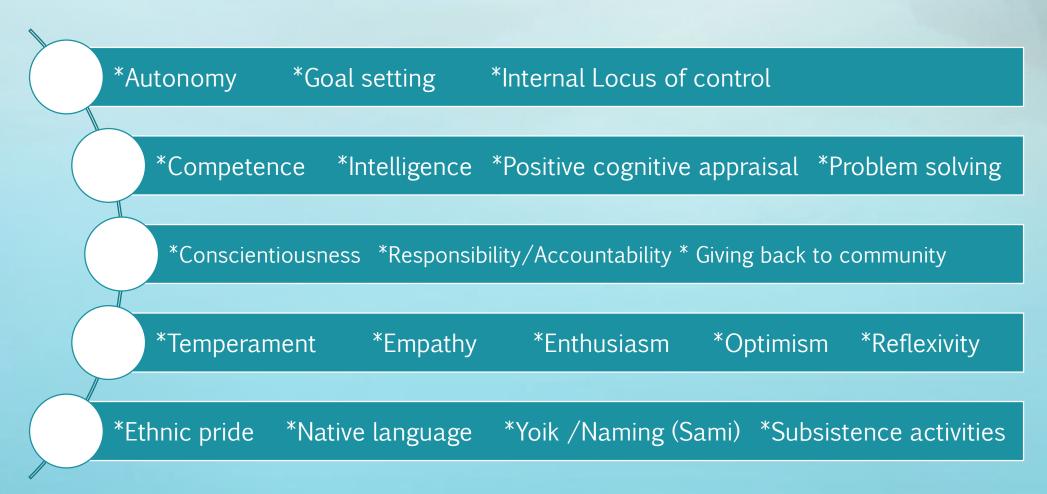
# Types of Studies

- · Commentary 2
- · Literature Review 2
- · Mixed 1
- · Qualitative 20
- · Quantitative 10

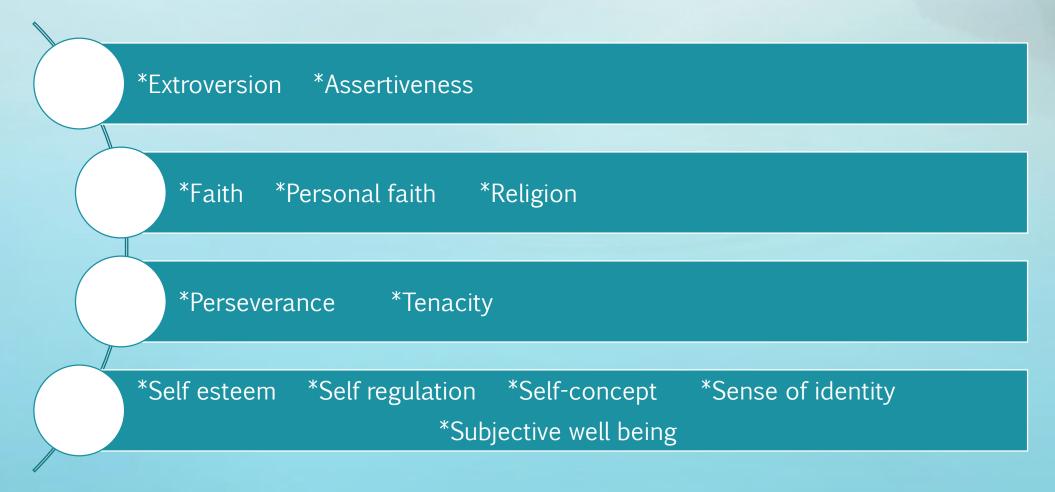
# Population

- · Adult 6
- · Children 17
- · Families 3

# Individual Components



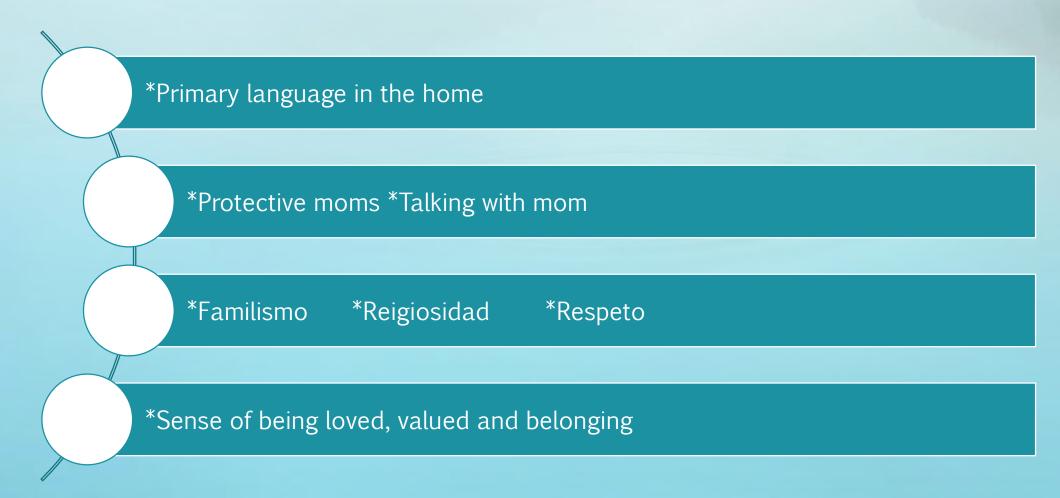
# Individual Components



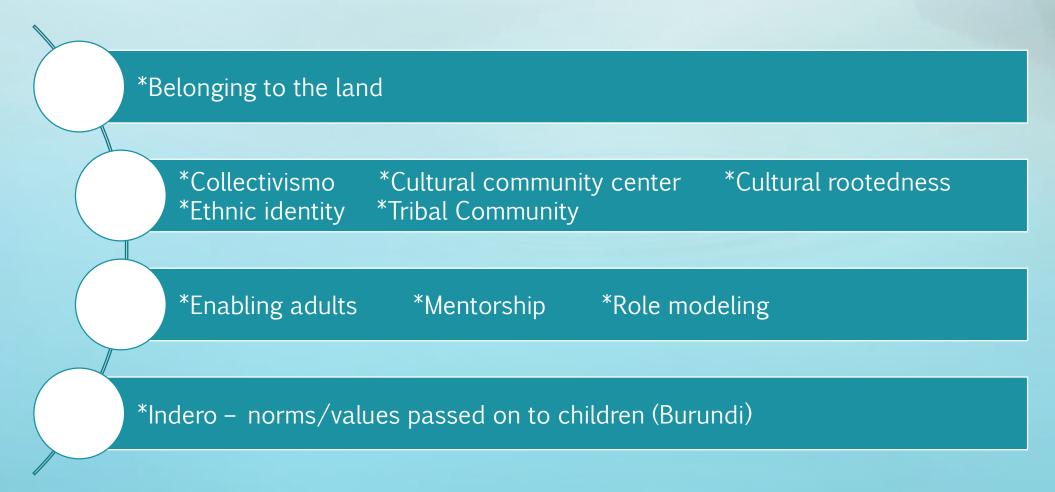
# Family Components



# Family Components



# Community Components



# Community Components



#### Conclusions

- There are similarities in components of resilience across cultures
- Important to understand how cultural context impacts components
- Environment/socioecological context may be most important
- Indicators of component of resilience reflect Western philosophies

#### Conclusions

- Focus must be on both the individual, family and community components that interact with adversities to moderate the effects.
- Resilience is a complex, dynamic process so requiring a broad lens
- Culture and temporal components are important when evaluating resilience.

# From Nursing Perspective

"Nursing practice can be informed by understanding cultural and individual resilience in a way that takes practice beyond treating symptoms to a whole-person approach."

# QUESTIONS

